The Collectif PL96 -Accessible, high-quality public services for all:

## Work to date and reflections

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### **Preliminary note**

We recognize French as the common language and value its permanence within Quebec society.

### The myths of the decline of French and institutional bilingualism

The situation the French language is in, you know, **we** can't say it's currently healthy. (02–02)

What I'm going to tell you is that **currently English is predominant**, and there are no limits, eh? (03–02)

Today, you know, we're in a situation where, for years and years in Quebec, and you know, there haven't been any rules, and it has contributed to **the bilingualization of the Quebec state**. The report from the Conseil supérieur de la langue française shows it very clearly. (09–02)

Simon Jolin–Barette, February 2022, clause–by–clause consideration of the bill



### Présentation - Projet de loi n° 96 Loi sur la langue officielle et commune du Québec,

# Myths that rest on the opacity and lack of clarity of the available data and the absence of consensus on benchmarks.

- According to the "Rapport sur l'évolution de la situation linguistique au Québec" (OQLF, 2019, p. iv):
  - "The percentage of people declaring French as their only mother tongue declined between 2011 (78%) and 2016 (77%)".
  - "The percentage of people with French as the only language spoken most often at home also declined. Across Quebec, it declined between 2011 (80%) and 2016 (79%)".



## The absence of clear benchmarks leads to alarmist conclusions

The percentage of the Quebec population speaking multiple languages including French rose from 2.59% in 2011 to 3.25% in 2016 (Table 6, p. 18).

The percentage of people with another mother tongue declaring that they have sufficient fluency in French to carry on a conversation rose from 75,4 % in 2011 to 76,8 % in 2016 (p. 34).

# Again according to the "Rapport sur l'évolution de la situation linguistique au Québec" (OQLF, 2019):

Decline in the use of French or decline of francophones (= mother tongue or only language of use)? How to define the Francophone (common language) community of Quebec?

### Myths that rest on the opacity and lack of clarity of the available data and the absence of consensus on benchmarks

- According to the CSLF (2019), in its study "Pratiques
- linguistiques des ministères et organismes publics
- du gouvernement du Québec":
  - 57.1% of respondents sometimes use another language orally and 46.2% in writing.



### Myths that rest on the opacity and lack of clarity of the available data and the absence of consensus on benchmarks

### **OTHER CONCLUSIONS COULD BE DRA**

42.9% never use a language other than French orally

77% use a language other than French orally once a week or less





Bilingualism of the state or discursive strategy to reinforce the idea of a threat from English? What's the distinction between bilingualism of the state and services in other languages?

## Simplistic and assimilationist conceptions about integration and learning French

### After six months, you're settled in.(03–02)

Actually, **it's not six months, it's zero months.** The principle is, it's zero months. The Quebec state expresses itself in French to new arrivals from the moment they arrive in Quebec (...) However, what we're doing **for the welcoming** of migrants, we're giving **a six-month grace period** to the Quebec state, which is **quite reasonable** for welcoming. (03–02)

> Simon Jolin–Barette, February 2022, use–by–clause consideration of the bill



### Présentation - Projet de loi n° 96 Loi sur la langue officielle et commune du Québec,

## Simplistic and assimilationist conceptions about integration and learning French

So we have to go upstream. And even before that, the MIFI has tools, notably **online French courses**, while people are abroad, **before they even arrive**. (09–02)

Yes, [the state] benefits from that exception (...), except that you have to bring [immigrants] in a process, you know, **a mechanism to be able to speak French in six months** (09–02)

> Simon Jolin–Barette, February 2022, clause–by–clause consideration of the bill



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### Simplistic and assimilationist conceptions about integration and learning French

### **CONCEPTION OF INTEGRATION**

as an **individual and voluntary** act that:

- nourishes a **deficiency-based** or **compensatory approach** which puts the onus on the person (individual responsibility to integrate)

- doesn't allow us to understand the realities and experiences of people in minoritized groups, or the processes and systemic practices that can contribute to their exclusion.

- (Charette and Borri-Anadon, accepted)

# Simplistic and assimilationist conceptions about integration and learning French

Integration is a complex process: it is **bidirectional, gradual and continuous (**but also multidimensional, individualized, regulated) "An immigrant or refugee needs to find their place, make a place for themself, and **a place needs to be made for them by the host societyb**".

Cap sur l'intégration, TCRI (2005)

How to move beyond assimilation and (re)centre social participation within the integration process?

# Conceptions that are based on an assimilationist ideology

### **CONCEPTION OF LEARNING FRENCH**

"Mechanistic" conception of second-language learning that obscures the impact of linguistic ideologies on the process of learning French (Armand, 2021)

Giving everyone the means to participate on Day I or waiting until they learn French to be able to participate in society?

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